

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 09 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 01 2004

The applicant **Stephen N. Parker** hereby make application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 46246, Certificate 11578**

1. The source of water is **Underground**
2. The amount of water to be changed **0.102 c.f.s., not to exceed 14.16 AFA**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **NE¼ NE¼ Section 9, T.16N., R.19E. MDM or at a point from which the NE corner of said Section 9 bears N. 70°43'E. a distance of 491 feet.**
6. The existing permitted point of diversion is located within **NW¼ SE¼ Section 23, T.17N., R.19E., MDM or at a point from which the N¼ corner of said Section 23 bears N. 13°03'09" W., a distance of 2,759.58 feet.**
7. Proposed place of use **Portion of the NE¼ NE¼ Section 9, T.16N., R.19E., MDM. (5.002 acres) Located in the Franktown Hills Subdivision Unit No. 2, being Parcel "A" of Parcel Map 1608; A.P.N. 55-092-24.**
8. Existing place of use **0.65 acres in the SW¼ NE¼ and 2.89 acres (3.90 permitted acres less 0.505 acres stripped by Permit 62289 and 0.505 acres stripped by Permit 64426) in the NW¼ SE¼ of Section 23, T.17N., R.19E., MDM.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Well, pump, motor, piping to pond and irrigation distribution system.**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **For existing Point of Diversion and Place of Use, please see map filed under Permit 46246.**

Bruce R. Scott, Resource Concepts, Inc.
By **s/Bruce R. Scott**
340 North Minnesota Street
Carson City, Nevada 89703

Compared sc/gkl lb/gkl
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 46246, Certificate 11578 is issued subject to the terms and conditions imposed in said Permit 46246, Certificate 11578 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 3.54 acres within the described place of use, being Washoe County APN 055-092-24.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.102 cubic feet per second, but not to exceed 14.16 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 17, 2008

Proof of completion of work shall be filed on or before:

February 17, 2008

Water must be placed to beneficial use on or before:

January 17, 2011

Proof of the application of water to beneficial use shall be filed on or before:

February 17, 2011

Map in support of proof of beneficial use shall be filed on or before:

February 17, 2011

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of January A.D. 2006

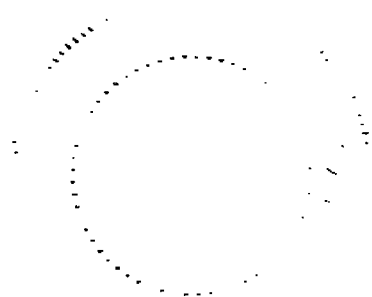

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



ORIGINAL

Exhibit A

| | | | | |
|-------|--------------|--------------------|------------|---------------------------------|
| 0.06 | Acres in the | NE1/4 of the SE1/4 | of Section | 25, T. 11N., R. 23E., M.D.B.&M. |
| 22.97 | Acres in the | SW1/4 of the SE1/4 | of Section | 25, T. 11N., R. 23E., M.D.B.&M. |
| 24.58 | Acres in the | SE1/4 of the SE1/4 | of Section | 25, T. 11N., R. 23E., M.D.B.&M. |
| 34.78 | Acres in the | NW1/4 of the NE1/4 | of Section | 36, T. 11N., R. 23E., M.D.B.&M. |
| 10.43 | Acres in the | NE1/4 of the NE1/4 | of Section | 36, T. 11N., R. 23E., M.D.B.&M. |
| 2.22 | Acres in the | SW1/4 of the NE1/4 | of Section | 36, T. 11N., R. 23E., M.D.B.&M. |
| 9.84 | Acres in the | SW1/4 of the NE1/4 | of Section | 31, T. 11N., R. 24E., M.D.B.&M. |
| 8.91 | Acres in the | SE1/4 of the NE1/4 | of Section | 31, T. 11N., R. 24E., M.D.B.&M. |
| 34.88 | Acres in the | NW1/4 of the SE1/4 | of Section | 31, T. 11N., R. 24E., M.D.B.&M. |
| 32.67 | Acres in the | NE1/4 of the SE1/4 | of Section | 31, T. 11N., R. 24E., M.D.B.&M. |
| 7.25 | Acres in the | SW1/4 of the SE1/4 | of Section | 31, T. 11N., R. 24E., M.D.B.&M. |
| 6.45 | Acres in the | SE1/4 of the SE1/4 | of Section | 31, T. 11N., R. 24E., M.D.B.&M. |

195.04 Total Acres

1970.27 AFA
638.71 AC = 308 AFA

ORIGINAL

Exhibit B

| | | | | |
|-------|--------------|--------------------|------------|---------------------------------|
| 40.00 | Acres in the | NW1/4 of the NW1/4 | of Section | 34, T. 12N., R. 23E., M.D.B.&M. |
| 40.00 | Acres in the | NE1/4 of the NW1/4 | of Section | 34, T. 12N., R. 23E., M.D.B.&M. |
| 40.00 | Acres in the | SW1/4 of the NW1/4 | of Section | 34, T. 12N., R. 23E., M.D.B.&M. |
| 40.00 | Acres in the | SE1/4 of the NW1/4 | of Section | 34, T. 12N., R. 23E., M.D.B.&M. |
| 35.04 | Acres in the | NW1/4 of the SW1/4 | of Section | 34, T. 12N., R. 23E., M.D.B.&M. |

195.04 Total Acres

